STATE OF SOUTH CAROLINA,)

COUNTY OF GREENVILLE.

| TO ALL WHOM THESE I | RESENTS MAY CONCERN: |
|-------------------------------|--|
| | Elects Ray |
| · | am well and truly indebted |
| J. | L. Pace |
| | |
| | |
| in the full and just sum o | тжо mhousand (\$2,000.00) |
| in the fun and just sum o | · |
| Dollars, in and by my cert | n promissory note in writing of even date herewith, due and payable on the day |
| | Escaria of A tage |
| | The Televisian of the second o |
| | SATISTICAND CAMERY OF THE SATISTICAND CAMERY |
| | The second was the second with the second was the s |
| | By Trate Contract Almost Almos |
| | with interest to |
| | • |
| annually, and if unpaid wh | at the rate of per centum per annum until paid; interest to be computed and paid Archian due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent. of the wee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully approximately. |
| | EN, That I, the saidElecta Rey |
| | in consideration of the said debt and sum of m |
| aforesaid, and for the bett | securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Do y paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, barga |
| sold and released, and by | hese presents do grant, bargain, sell and release unto the saidJ. L. Pace |
| | |
| all that tract or lot of land | Township, Greenville County, State of South Carolina. |
| In Ward Three 6 | tae City of Greenville, and having the following meter and bounds: take on Richardson Street at corner of L. P. Hillhouse' lot and |
| BEGINNING AT A | sterly direction 100 feet to a stake; thence in a southwesternly |
| running in an e | t to a stake; thence in a westernly direction 100 feet to a stake |
| direction 53 re | reet; thence with Richardson Street 53 feet to the beginning |
| en Richardson S | the same let of land conveyed to the mortgager herein by J. W. |
| corner. Being | dated September 18, 1930 and recorded in the R. M. C. Office |
| Norwood by deed | dated bepromber 10, 1000 and 1 |
| for Greenville | county in Vel. 157 at page 328. |
| | |